**Albany Office & Ecojobs**

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ABN 68 989 519 966



**Registration Form for Casual Work**

***1. PERSONAL DETAILS***

**Registration Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Full name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Post Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact numbers: (Home)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Mobile)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Other)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Gender: M** 🞎 **F** 🞎

**Australian Resident: Yes** 🞏 **No** 🞏 **If no, do you have a valid Australian work visa? Yes** 🞏 **No** 🞏

***2. TRANSPORT & AVAILABILITY*** *(please tick)*

|  |  |
| --- | --- |
| **Do you have current licenses for any of the following?**🞏 Car🞏 Heavy Vehicle *(please specify classes/s)* ................…….🞏 Motorcycle *(please specify classes/s)* ................…….🞏 Bus | **Do you have your own transport?**🞏 Yes🞏 No🞏 Sometimes |

**What days you are available for work?** *(must be at least 1 full day, no weekend work available)*

🞏 Mon 🞏 Tues 🞏 Wed 🞏 Thurs 🞏 Fri

***3. WORKING ATTIRE*** Do you have the following items *(please tick)*:

**a)** Steel capped work boots 🞏Yes 🞏No **b)** Work gloves 🞏Yes 🞏No **c)** Wide brimmed hat 🞏Yes 🞏No

**d)** Clothing suitable for outdoor work ie long sleeved shirt and pants? 🞏Yes 🞏No

**To complete full registration for Ecojobs you will need to obtain the above items prior to being allocated any work.** *Ecojobs work shirts are available for purchase, however they are not compulsory.*

***4. TEAM LEADING/SUPERVISING***

**Do you have any leadership experience***? (If so, please provide brief details):*

***5. QUALIFICATIONS/TRAINING/CERTIFICATES/LICENCES***

Do you hold a current licence/certificate for any of the following *(please tick)*:

🞏 First Aid Expiry Date: …….......……. 🞏 Power Tool Use (whippersnippers etc..)

🞏 “Blue Card” Safety Awareness Certificate 🞏 Pesticide/Herbicide Licence

🞏 Occupational Health & Safety Training 🞏 Chainsaw Operators Licence

🞏 Police Clearance 🞏 Other………………….......................…………

🞏 Working With Children Check

**What courses or qualification are you CURRENTLY studying *(if applicable)*?**

1.

2.

**Please provide details of all other relevant qualifications and courses COMPLETED:**

1.

2.

3.

***6. PRACTICAL WORK EXPERIENCE***

Do you have any practical experience in the following areas?

***(Please tick and advise where experience was gained)***

🞏 Tree planting ..............................................................................................

🞏 Manual weed control ..............................................................................................

🞏 Chemical weed control ..............................................................................................

🞏 Weed mapping ..............................................................................................

🞏 Bush regeneration ..............................................................................................

🞏 Seed collection ..............................................................................................

🞏 Nursery/Horticulture ..............................................................................................

🞏 Wetland management ..............................................................................................

🞏 Environmental auditing ..............................................................................................

🞏 Preparing management plans ..............................................................................................

🞏 Environmental surveys ..............................................................................................

🞏 Flora surveys ..............................................................................................

🞏 Environmental project mgmt ..............................................................................................

🞏 Organic farming ..............................................................................................

🞏 Teaching/lecturing ..............................................................................................

* Report writing ..............................................................................................
* Office/Administration skills ..............................................................................................
* Other ..............................................................................................

***7. REFEREE’S* Please list the details of TWO recent employment referees**:

|  |  |
| --- | --- |
| Organisation  | Organisation |
| Name & Title  | Name & Title  |
| Ph. No. | Ph. No. |